## STATE OF SOUTH CAROLINA, I

GREENVILLE COUNTY



Know All Men by These Presents:

That I, Clarence T Evans ----in consideration of the sum of Five Thousand and No/100----( \$ 5,000.00 )-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rudolph Locke and Dora G Locke, their heirs and assigns forever ;-

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, containing One (1) acre more or less, being situated south of Piedmont, S.C. having the following courses and distances to wit;

BEGINNING at a point in center of Highway Number 29, and running thence along Highway number 29 South 7-w- to a point in said Highway 3.17; thence N-84-1/2- W 3.17: thence N-7-E- 3.17 to a stake; thence S-86-E- 3.17 to beginning corner, being located on West side of Highway # 29, said deed recorded in R.M.C. Office in Vol. 219 page 139, County Auditors office in Book L - page 81

Also one-half (1/2) ac re more or less bounded by lands now or formerly owned by Mrs. Maggie S Hooper, Mrs. Faye C Drennon, having the following courses and dist-

BEGINNING at an iron pin at corner of one (1) acre lot of Mrs. Fay C Drennon, and running thence along line of said lot S-7-W- 209 feet to an iron pin; thence N-84-1/2- W 104 feet to an iron pin; thence N-7-E- 209 feet to iron pin; thence S-86-E-104 feet to beginning corner, being a part of the C.B. Garrison lands.

For further reference see recording R.M.C. Office in Vol 220 - page 121, County's Auditors office in Book L, page 81.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Six

| Signed, Sealed and Delivered in the Presence of | Glarene / Seas (Seal) |
|---|-----------------------|
|   | (Seal)                |
| Edgar Baja                                      | (Seal)                |
| RD Weskitt                                      | (Seal)                |
|   | (Seal)                |
|   |                       |

State of South Carolina, Greenville County

written deed, and that

Personally appeared before me

Edgar Boyce

and made oath that he saw the within named grantor(s)

he, with

R.D.Nesbitt

Clarence T Evans. sign, seal and as

act and deed deliver the within witnessed the execution thereof.

| Sworn to before me this |                    |
|-------------------------|--------------------|
| day of September        | , A. D. 1956       |
| RDTILESA                |                    |
| Notary Public           | for South Carolina |

Edgar By a

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. R.D.Nesbitt

Etta S Evans. wife of the within named Clarence T Evans did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Rudolph Locke and Dora G Locke Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this let———————————————————————————————————— | Etta S. Evan |
|---|--------------|
|   |              |

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 9:15 A.M. Recorded this \_\_\_\_\_8th \_\_\_day of \_\_\_September \_\_\_\_\_19.56 \_, at \_/ \_M., No. \_22780